### MINISTRY OF FINANCE PUBLIC SERVICE ADVANCES FUND

The following documents should be submitted to Treasury when applying for loan/service (Tick where appropriate)

•		•	•	1.		•	
1.	Lwo	copies	of a	oplica	ition	torm	
		- P	O = 0.	~ ~~~~			_

ii. Current salary slip □

### THE UNITED REPUBLIC OF TANZANIA

## APPLICATION FOR AN ADVANCE/LOAN FOR THE PURCHASE OF A MOTOR VEHICLE/MOTOR CYCLE

## PART A: FOR COMPLETION BY THE APPLICANT (Part A & D) (TO BE SUBMITTED TO THE PMG IN DUPLICATE)

ii.	Personal Particulars:
	Full name
	P. O. Box
iii.	Physical Address:
	Plot /House NoBlockArea
	District Region
	Tel. No Mobile No
i۷.	Employment Particulars:
	Ministry
	Department
	VoteTel. NoTel. No
	Terms of Service
	Date of Confirmation//
	Expected Date of Retirement//
	Designation
	Salary ScaleCheck Number
	Present Monthly Salary (TZS):- GrossNetNet
٧.	Amount of Advance required: TShs
vi.	Bank account number (Salary Account number)
vii.	Advance is for purchase of Motor Vehicle/Motor Cycle
viii	. Number of months over which it is desired to repay the
	loan/Advance (not exceed 72 months).
ix.	Service charge of 3% will be added to the loan amount, and method of loan
	repayment will be deduction from monthly salary as per loan agreement.
x.	Certification/Confirmation:
	I certify that the above particulars are correct and confirm to ensure
	recoveries are made effectively as per the loan agreement.
	SIGNATURE OF APPLICANT DATE

**PART B:** FOR COMPLETION BY THE APPLICANT'S EMPLOYER (ACCOUNTING OFFICER)

- xi. I Certify that: -
  - (a) To the best of my knowledge and belief, the above particulars are true and correct.
  - (b) In my opinion the loan is suitable for the purpose for which it is required.
  - (c) The applicant has no outstanding advance for purchase of a motor vehicle or Motor Cycle.
  - (d) In my opinion the applicant will be able to afford the cost of running and maintaining the vehicle and of the repayments on the advance for which he is applying and I recommended that it be grated.

	11 7 3	•
xii. A	dditional Comments if any:	
••		
	ACCOUNTING OFFICER	Date:/
	PART C: FOR COMPLETION BY P	MG OR APMG
11.	An advance of Tshs	Approved / not approved.
12.	Repayment period:	months.
13.	Additional Comments and Instrum	nents, if any:
•••••		•••••••••••••••••••••••••••••••••••••••
	ATURE OF PMG/APMG	Date:/

#### PART D

#### TANZANIA CIVIL SERVICE

# AGREEMENT FOR AN ADVANCE/LOAN FOR THE PURCHASE OF A MOTOR VEHICLE/MOTOR CYCLE.

ere	rinafter called the borrower on the one part) and the Government of Tanzania
	inafter called the Government) on the other part, whereby it is agreed as
	VS:-
)	The Government agrees to advance to the borrower a sum of Tshs
)	The borrower agrees to repay the sum advanced together with the service
	charge of three per cent (3%) upon the said sum as and when directed by the Government.
)	The borrower agrees to repay the loan between
	(month/year) and(month/year)
)	The borrower agrees to provide information to the Public Service Advances
	Fund if salary deduction for the loan recovery does not start/stop contrary
	to agreement stated above.
5)	The borrower hereby agrees to be held responsible for failure to repay the
	sum advanced within the prescribed repayment period. A penalty of 5% shall
	be charged for any late loan recovery.
)	If the purchaser shall die or leave the service of the Government before the
	sum advanced by the Government is repaid in full together with service
	charge due and owing thereon, then and in that case the whole of the
	balance of the said sum and service charge shall be forthwith payable by
	the borrower or his/her executors or administrators, as the case may be.
	SIGNATURE OF BORROWER DATE

WITNESS OF THE BORROWER:
WITNESS our hands the day and year above written.
Signed by the said (Name of Borrower)
in the presence of Witness (Name of Accounting Officer)
Signature of Witness
Address:
Occupation:
WITNESS OF THE GOVERNMENT:
Signed by:
(On behalf of the Government as foresaid in presence of:
Signature of Witness:
of Treasury, Dar es Salaam.

Signature of Office Signing on behalf of the Government